



PO Box 880689, San Diego CA 92168-0689
 Tele: 866.840.5329 • Fax: 866.840.5330
www.awisgroup.com
 CA License: 0C77465

LANDOWNER'S PROGRAM SUPPLEMENTAL APPLICATION
 (Complete in addition to ACORD General Liability Application)

1. Land Use and Acreage:

Indicate the total acreage applicable to the land in the land in the applicable column and row.

Location No.	Vacant Land	Real Estate Development Property	Land Leased to Others
1			
2			
3			

- What was the prior use of the land? _____
- Any underground fuel tanks on the property? Yes No
- Are there any buildings of equipment on the property? Yes No If yes, describe: _____
- Is the Vacant land protected from the public? Yes No If yes, describe: _____

2. Real Estate Development Property:

Nature of planned development: Residential Commercial Other: _____

Describe the work to be done: _____

Expected start date: _____ Expected Completion date: _____

Who is performing the work? Licensed Contractor Applicant acting as general contractor
 Other: _____

Are certificates of insurance obtained from contractors or subcontractors? Yes No

Is a contract containing a Hold Harmless clause holding applicant harmless obtained from the contractor?
 Yes No

Estimate cost of renovation/ construction operations:

During next 12 months: \$ _____

For entire project: \$ _____

If applicant is acting as the general contractor:

(1) Does applicant obtain a written contract from all subcontractors, which includes a hold harmless clause in favor of the applicant? Yes No

(2) Is applicant named as an additional insured on the subcontractor's policy? Yes No

3. Land Leased to Others:

Tenant's Use Farming Grazing Parking Quarry Strip mining Hunting
 Of the land: Camping Fishing Hiking Cross Country Logging Land Fill
 Dirt Biking Snowmobiling Skiing Other (describe): _____

Is the tenant insured? Yes No

Is applicant named as an additional insured on the tenant's policy? Yes No

I hereby certify that all the information above is accurate to the best of my knowledge.

Applicant's Signature _____ Date _____

Producer _____ Date _____